

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 6,54,94,000/- to SURVEY, SETTLEMENT AND LAND RECORDS, HOD Orders - Issued.

**FINANCE ( Expr. Revenue ) DEPARTMENT**

Dated: 01-04-2013

G.O.Rt.No.: 1672

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.79, Finance (BG.I) Department, dt.30-03-2013
3. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
4. U.O. Note No.8917-A/134/A1/BG.I/2013-1, Finance (BG.I) Department, dt.01-04-2013
5. Rev (Exp.Rev) Dept's P.R.No.073/A1/2013 dt.01-04-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner SURVEY, SETTLEMENT AND LAND RECORDS, HOD is hereby issued a Budget Release Order for an amount of Rs.6,54,94,000/- (Rupees Six Crores Fifty Four Lakhs Ninety Four Thousands) Plan from the BE provision 2013-14 towards 1st installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
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**Scheme Name:** Bhoo Bharathi

**Procedure of Drawal of Funds:** Adjustment to PD Account

**Drawing Officer:** Concerned Drawing Officer

**Remarks:** Adjustment to P.D.Account of APTS

1	2029-00-102-11-10-500-503	V	4,23,62	..	..	4,23,62	..	4,23,62	..
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**Scheme Name:** Integrated Land Information System

**Procedure of Drawal of Funds:** Adjustment to PD Account

**Drawing Officer:** Concerned Drawing Officer

**Remarks:** Adjustment to P.D.Account of APTS

2	2029-00-102-11-08-500-503	V	1,27,50	..	..	1,27,50	..	1,27,50	..
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**Scheme Name:** Survey and Settlement of Forest Boundaries

**Procedure of Drawal of Funds:** Detailed Voucher Bill

**Drawing Officer:** Concerned Drawing Officer

**Remarks:**

3	2029-00-102-11-11-010-011	V	30,96	..	..	30,96	..	30,96	..
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4	2029-00-102-11-11-010-012	V	29	..	..	29	..	29	..
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5	2029-00-102-11-11-010-013	V	13,15	..	..	13,15	..	13,15	..
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6	2029-00-102-11-11-010-016	V	5,69	..	..	5,69	..	5,69	..
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7	2029-00-102-11-11-010-017	V	81	..	..	81	..	81	..
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8	2029-00-102-11-11-010-018	V	1,48	..	..	1,48	..	1,48	..
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9	2029-00-102-11-11-010-019	V	34	..	..	34	..	34	..
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10	2029-00-102-11-11-020-000	V	63	..	..	63	..	63	..
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11	2029-00-102-11-11-110-111	V	2,07	..	..	2,07	..	2,07	..
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12	2029-00-102-11-11-130-131	V	79	..	..	79	..	79	..
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13	2029-00-102-11-11-130-132	V	2,36	..	..	2,36	..	2,36	..
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14	2029-00-102-11-11-130-133	V	68	..	..	68	..	68	..
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15	2029-00-102-11-11-130-134	V	13,00	..	..	13,00	..	13,00	..
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16	2029-00-102-11-11-140-000	V	55	..	..	55	..	55	..
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17	2029-00-102-11-11-300-000	V	10,69	..	..	10,69	..	10,69	..
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**Scheme Name:** Survey Training School (D.S.S. & L.R.)

**Procedure of Drawal of Funds:** Detailed Voucher Bill

**Drawing Officer:** Concerned Drawing Officer

**Remarks:**

18	2029-00-800-11-04-010-011	V	8,12	..	..	8,12	..	8,12	..
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19	2029-00-800-11-04-010-012	V	20	..	..	20	..	20	..
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20	2029-00-800-11-04-010-013	V	3,75	..	..	3,75	..	3,75	..
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21	2029-00-800-11-04-010-016	V	2,50	..	..	2,50	..	2,50	..
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22	2029-00-800-11-04-010-017	V	1,42	..	..	1,42	..	1,42	..
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23	2029-00-800-11-04-010-018	V	1,50	..	..	1,50	..	1,50	..
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24	2029-00-800-11-04-010-019	V	25	..	..	25	..	25	..
25	2029-00-800-11-04-110-111	V	25	..	..	25	..	25	..
26	2029-00-800-11-04-130-131	V	25	..	..	25	..	25	..
27	2029-00-800-11-04-130-132	V	75	..	..	75	..	75	..
28	2029-00-800-11-04-240-000	V	62	..	..	62	..	62	..
29	2029-00-800-11-04-510-511	V	72	..	..	72	..	72	..
<b>Total</b>			<b>6,54,94</b>	..	..	<b>6,54,94</b>	..	<b>6,54,94</b>	..

The (**REVENUE DEPARTMENT, SECRETARIAT DEPARTMENT**), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. D. Sambasiva Rao**  
**Principal Secretary to Government (FP)**

**To**

**REVENUE DEPARTMENT, SECRETARIAT DEPARTMENT  
SURVEY, SETTLEMENT AND LAND RECORDS, HOD**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (BG.V)Dept**